

Citizen Review Panel

District 6 Application

Citizen Review Panels are federally mandated groups of professionals and private citizens who are responsible for determining whether state and local agencies are effectively discharging their child protective responsibilities. Our purpose is to improve services to children and families. We provide this assurance through case reviews and review of department policies and procedures

Full Name			
Mailing Address	Contact Numbers		
County of Residence:	Home/Cell: Work:		
Email Address	Current Occupation & Employer		
Date of Birth			
Level of Education	Gender		
 Some high school (no diploma/or GED) GED or High School Diploma Some College College Degree Some Post-Graduate Work Graduate Degree 	o Female o Male		
Are you, or have you been a foster parent? O No	Are you an adoptive parent? O Yes		
o Presently am o Formerly was	o No		
Are you able to attend a monthly 2 to 4 hour meet	ing, if scheduled in advance? • Yes • No		
Please indicate which days you are NOT available	Are you willing to serve an initial two-year term on panel?		
	○ Yes ○ No		

Please list any experience or knowledge you have had which relates to child welfare (e.g. child advocacy, adoption, abuse & neglect case worker, victim, mental health provider, etc.)						
What are yo	ur reasons for wanting to serve on a Cit	izen Review Panel to	evaluate the c	hild welfare system?		
In what othe	er organizations, activities, boards or vo	lunteer activities are	you involved?			
List any pote	ential conflicts of interest that you may	have while serving or	the Citizen Re	view Panel.		
List three re	ferences (NO RELATIVES). Provide NAMI	E, ADDRESS, PHONE #	, and EMAIL.			
underst review further should	stand that the information contained in this and the Citizen Review Panel will conduct a panel. I also understand that if selected, I wi understand that if selected I will be called u expect to meet monthly for two to four hour Review Panel.	criminal history check. Ill not be reimbursed fo pon to attend all review	I understand my r out of pocket e rs/meetings of t	application does not ensu xpenses incurred while co he Citizen Review Panel. I I	re selection to a nducting my duties. understand that I	
	o keep confidential ALL information reviewe d from the work of the Citizen Review Panel		ons and its recon	nmendations and to not us	e any information I	
Signature			Date:]	
To Submit Ap	plication:					
Attn: M	istern Idaho Public Health aggie Mann	Fax: 208-234-	7169	Email: mmann@s	siph.idaho.gov	

Attn: Maggie Mann 1901 Alvin Ricken Drive Pocatello, ID 83201